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|  | |  | | --- | | **EDUCATION DURHAM – GOVERNANCE SERVICES**  **DURHAM COUNTY COUNCIL**  **CHILDREN AND YOUNG PEOPLE'S SERVICES**  **GOVERNING BODY** | |  | |  | | --- | | 07/05/2021 | |  |
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|  | |  | | --- | | **King Street Primary School - No. 8402750** | |  |  |  |
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| |  |  |  | | --- | --- | --- | |  | **Responsibility** | **Name** | |  | Chairperson | Mrs C Parkinson | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | |  | Headteacher | Mrs J Bromley | |  | |  |  | | | | |  |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Governor Type** | **Total Positions** | **Positions Filled** | **Name** | **Start Date** | **End Date** | | Co-opted | 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | 5 | Mrs S Soar | 05/11/2017 | 04/11/2021 | | Mrs N Livesley | 25/06/2018 | 24/06/2022 | | Miss S Wigham | 07/10/2019 | 06/10/2023 | | Mrs S Jackson | 09/11/2020 | 08/11/2024 | | Mrs C Parkinson | 05/04/2021 | 04/04/2025 | | | | | | |  |  |  |  |  | | Headteacher | 1 | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | 1 | Mrs J Bromley | 01/04/2017 |  | | | | | | |  |  |  |  |  | | LA | 1 | |  | | --- | |  | | | | | |  |  |  |  |  | | Parent | 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | 4 | Mrs K Luther | 01/10/2018 | 30/09/2022 | | Mr C Daley | 03/06/2019 | 02/06/2023 | |  |  |  | | Mr R Simmons | 24/02/2021 | 23/02/2025 | | | | | | |  |  |  |  |  | | Staff | 1 | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | 1 | Miss E Bell | 02/06/2020 | 01/06/2024 | | | | | | |  |  |  |  |  | |  | | | | | | | | |